# MEDICAL APPLICANT INFORMATION FORM

**Place photograph here.**

It should be about passport size

(ca. 1" x 1.5").

***(Must be submitted typed)***

A. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UNO ID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AAMC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AAMC Committee Letter No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. **EDUCATIONAL EXPERIENCE** \*

College or Univ. Attended Dates No. Hours Major Degree

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\*If you have attended any university that doesn't appear on your UNO transcript, attach a transcript of your record from that school. The committee will not undertake any evaluations until all transcripts are included.

C. Degree being sought at UNO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. Application for entering class of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously applied to medical school? Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_

E. **Clinical Experience**: Please list any relevant volunteer, internship, or employment experience that is relevant to the medical field or research.

Experience/Location Dates Hours/Week

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F. **Employment**: If you have been employed during your college study, please provide the following information.

Type of Employment Dates Hours/Week

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G. **Extracurricular**: List other time-consuming obligations and any extracurricular activities which you think committee members should be aware of when processing your application.

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H**. The Pre-Medical Committee reviews UNO students who have at least 25 credit hours of science credit completed.** Select at least **three** UNO Science faculty members to write a letter of recommendation to support your application to medical school. These should be faculty members whose courses you have completed, or in which you are currently enrolled. At least three evaluations must be from Biology, Chemistry or Physics. Bear in mind that the assessment of your performance in upper level courses is more meaningful to your application. It is also **strongly recommended** that you have a recommendation from someone who can speak to your clinical experience. It is better that all recommendations that you are requesting be submitted to the committee. Recommendation letters should be on official letter head for the recommender’s institution. Letters should be emailed **directly** from the recommender to the email addresses listed below. All recommendations submitted will be included in the committee letter file submitted to medical schools. The Pre-Medical committee cannot act on your application until at least three science faculty evaluations have been received. Ideally, your application should be complete by June in the year you are applying. ***You are responsible for making sure that all your evaluations are submitted in a timely manner.***

**Please return or email this completed application to Dr. Jack Horne, jhhorne@uno.edu, and Prehealth Committee at prehealthcommittee@uno.edu.**

The following individuals have agreed to provide evaluations:

Department Faculty Member Course Term

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I. **Please include your personal essay from AMCAS** or address the following questions (one additional page is allowed).

a) What do you feel is your greatest asset as a candidate for admission?

b) Why do you wish to become a doctor?

II. **Please include an updated resume.**