ADVANCED COMPOSITION AND SYNTAX IN FRENCH

DR. STARR
FRENCH 3042-P001
CLASS #21374
2:00 – 3:15 T/TH
3 CREDITS

Prerequisite: French 2002 or consent of department. This course will be conducted mostly in French, with some oral translating into English, for the benefit of appreciating the language. Your written assignments will put into practice classroom exploration and discussion of various linguistic functions and types of writing. The emphasis is on increasing your proficiency in written expression while expanding your knowledge of vocabulary and grammatical structures. You will have the opportunity to revise preliminary drafts of your writing. Your grade will be based on classroom participation, seven compositions, and a final exam.

TEXT: Students will be provided a custom-made set of vocabulary, grammar, and writing exercises, in Canvas.
SURVEY OF MEDIEVAL FRENCH LITERATURE
FRENCH 4110-0001, CLASS #21580 (UNDERGRADUATE)
FRENCH 5110-0001, CLASS #21593 (GRADUATE)
ONLINE, 3 CREDITS
DR. STARR
Jstarr1@uno.edu

In this survey course we will study the various medieval literary genres: epic, courtly, and comic literature; sacred and profane theater; and lyric poetry. All students will read excerpts from *La Chanson de Roland*, three lais by Marie de France, several lyric poems, and excerpts from two fabliaux, a religious play, and a profane play. Graduate students will also read the courtly novel *Yvain ou le chevalier au lion* in its entirety. We will have a weekly discussion board or quiz, a midterm exam, and a final exam. The texts are all on the Reading List for the M.A. in Romance Languages.

REQUIRED TEXTS (provided in Canvas):
Packet of lyric poems by Pisan, d’Orléans, Villon et al.
Epic literature: *La Chanson de Roland*
Lais: *Lanval, Le Chevrefeuille, Le Rossignol*
Fabliaux: *La Bourgeoise d’Orléans, Le Roman de Renart*
Théâtre: *Le Miracle de Théophile, La Farce de Maître Pathelin*
Roman courtois: *Yvain ou le chevalier au lion* (graduate students only)
This course proposes a thematic exploration of cultural life and cultural expression in contemporary France. We will approach culture from three different perspectives. We will discuss the cultural significance of selected contemporary popular events (such as la Fête de la Musique or le Festival de Cannes), artistic productions and exhibits, contemporary French TV and theater. Simultaneously, we will take a look at culture as tradition and heritage, examining such key notions as “transmission” and “terroir.” Finally, we will focus on culture as a process of identity construction (at the individual and the community level). Aspects of our discussion will be informed by key theoretical concepts and critical works by Michel De Certeau, Pierre Bourdieu, Hannah Arendt, Walter Benjamin, Roland Barthes, Pierre Nora, Nathalie Heinich and others.

Defining what constitutes “culture” has become increasingly complex and controversial at times. We must bear in mind that our selection of documents and topics is bound to appear limited and subjective. However, we will make a point of examining cultural objects that emanate both from “popular culture” as well as from what is considered “high-brow” culture. From our position of “outsiders,” we will be conducting our investigation through the filter of modern communication media, immersing ourselves in French culture through cinema, TV shows, comic books, pop songs, literature, press articles, plays and social networks. By connecting all of the selected works and documents we will obtain a picture of what French culture might resemble today, or at least we will get a sense of how different cultures coexist in 21st-century France.

Class will be conducted in French. Reading assignments may occasionally contain material in English. Weekly sessions (on-demand) will be divided into several activities: lecture/discussion, document analysis, student presentations (by Grad students only). A required reading (also included in the list of works for the concentration in 20th/21st century French literature) will be *La carte et le territoire* by Michel Houellebecq. All materials for this course will be made available through Canvas. Along with the *The French Documentary Film* (offered Summer 24) this course is designed to prepare M.A. students for the Civilization III concentration listed in the Graduate Student’s Handbook.
This course deals with the theory and practice of the French method of “commentaire de texte” – textual exegesis. In addition to purely literary texts, the method will also be applied to historical and cultural documents.

Students will present at least 2 oral “commentaires de textes” and a written one. There will be 1 midterm exam and one final. Lectures, commentaries, and discussions will be in French.

TEXTS:
“El encuentro”, Raquel Forner, 1975

Instructor’s email: jfiguer1@uno.edu
Schedule: Tuesdays and Thursdays, 9:30AM - 10:45 AM
Classroom: TBA
Credits: 3 credits
Prerequisite: Spanish 2002, or departmental consent
Office hours: M-W-TR 11-1, and by appointment (virtual and in-person)

Description

This class is designed for students who want to improve their communicative abilities in Spanish and their knowledge of Hispanic cultures. In this class we will emphasize fluency, pronunciation, listening, vocabulary, reading comprehension, grammar, and cultural analysis through films, music, and readings. Students are expected to prepare the assigned materials before the class and actively participate in group activities that include everyday conversations, presentations, and discussions of current topics of the Hispanic world such as migration, politics, and the environment. The class contemplates weekly homework, quizzes, oral presentations, and events participation. Assignments, tests, and projects will be announced in Canvas and in the course syllabus. Readings and other class materials will be provided by the professor in a timely manner. The class will be in-person and conducted entirely in Spanish with some instructions and lessons in English.
SPANISH 3042: Advanced Spanish Composition and Syntax
Instructor: Clifton M Sutton
Online (Asynchronous)

Required Textbook: **Repase y escriba**, María Dominicus, 8th edition (Vista Supersite)

The goal of the course is for students to improve their writing skills in Spanish through readings in the target language with an in-depth focus on grammar mastery, vocabulary acquisition and attention to sentence structure.

Students will complete assignments weekly online using the VHL Supersite for **Repase y escriba**.
PROBLEMS OF GRAMMATICAL ANALYSIS

SPAN 4041/5041

Spring 2024 – Dr. Bryant Smith

Problems of grammatical analysis and contrastive stylistics are discussed using traditional approaches and more recent theories. Application in translation exercises, from and into Spanish, and introduction to literary translation.

The prerequisite for this course is language proficiency at the Spanish 2002 level.

In our acquisition of a foreign language, we tend to carry over many of the grammatical structures of our native tongue. Therefore, this course is aimed at studying the major grammatical differences between Spanish and English. Through the analysis of Spanish writings and translations from one language into the other, students will consolidate their understandings of both language structures and perceive the linguistic rules that apply. This course will include many components of linguistics, such as phonetics, morphology, syntax and more. Students will submit translations from English to Spanish and vice versa of formal (literature) and informal (songs) texts.

- The course will be taught in English and Spanish.
- There will be mini translation projects, forum discussions and a final translation project. The final project for graduate students will be more intensive.
STUDIES IN MEDIEVAL SPANISH LITERATURE
Love’s Dialogues and Monologues in 15th-Century Spanish Prose and Poetry

Spanish 6190-O001  Internet  Dr. Elaine S. Brooks  3 Credits

Seduction and illicit love create many verses and narrative lines in this course through two kinds of prose: Diego de San Pedro’s sentimental fiction, Cárcel de Amor (1492) and Fernando de Rojas’ parody of courtly love in La Celestina (1499), now considered by many critics to be the first Spanish novel. We will also study 15th-Century cancionero poetry in which the court poets of Castile battled with each other in verse form to show their versatility and poetic prowess within the parameters of the courtly love arena.

Crazy love in the medieval text constitutes a sickness with symptoms such as an overall death wish, including loss of sleep and appetite, as we will observe in the Cárcel de Amor and in La Celestina. Love’s attack against the lover comes armed not only with sickness but also with a host of deadly sins: lust, greed, avarice, sloth and a healthy portion of deceit. Melibea’s lover, Calisto, in La Celestina also perishes at the hand of worldly love when he falls to his death after attempting to climb over the garden wall of Melibea’s house; a fall that exemplifies a parodic death of the tormented medieval lover. We will examine narrative techniques and medieval thematic structures in poetry and prose as they relate to the above texts.

Course requirements: 1) Homework assignments on Canvas forums; 2) Online Midterm on Canvas; 3) a final paper of 15-16 pages.

3) Materials from the cancioneros will be uploaded and posted in our course shell in Moodle.
In this course, students will analyze the significance of the desert in Latin American literature from the 19th to the 21st centuries. We will understand the desert both as a physical space — encompassing a range of ecosystems from the Argentine pampas to the Atacama Desert in Chile to the US/Mexico border— and as a figurative construct with implications for discourses about race, class, extraction, ecology, memory, and migration. We will start by questioning the idea of the desert as an empty space, ready to be filled with colonial and anthropocentric narratives. We will then examine the role played by the desert in the formation of national identities and regional narratives about modernization. We will devote time also to discuss the prevalence of the desert for migration narratives and border studies. Finally, we will discuss the centrality of the desert for extractive economies and to raise environmental awareness within the global ecological crisis. Students will have the opportunity to read and discuss canonical texts from Latin American literature such as Sarmiento’s *Facundo* and Juan Rulfo’s *Pedro Páramo* as well as contemporary short stories, films, and artworks. The course assessment includes weekly readings, quizzes, discussion forums, written exam, and a final paper. This course will be offered entirely in Spanish, with some critical readings in English. Readings and screenings will be provided by the instructor, but occasionally students may need to access streaming platforms.