MINORITY EDUCATION THROUGH TRAVELING AND LEARNING IN THE SCIENCES (METALS)

“Montana Dinosaur Trail Summer Field Trip”

JUNE 20 - 30 2015

GEOSCIENCE FIELD TRIP TO MONTANA

With the University of New Orleans Department of Earth and Environmental Sciences

OPEN TO MINORITY STUDENTS ENTERING GRADES 11 AND 12

✓ Are you fascinated by the planet Earth? Do you frequently wonder about things like fossils and ways in which scientists learn about how the Earth has changed over time?
✓ Are you a budding Earth scientist? Always wanted to be a paleontologist?
✓ Do you like to travel, spend time outdoors and learn about the natural world and how it works?

If “yes” is your answer the above questions, you could be chosen to join a group of five students to travel to Montana this June! We are looking for students who love science and are particularly interested in Earth Science.

The itinerary will include:

✓ A day in Yellowstone National Park exploring the geothermal features;
✓ A trip to Montana Museum of the Rockies, Bozeman
✓ Visit the Great Falls of the Missouri River
✓ Visit the Montana Dinosaur Trail and collect fossils in the late Cretaceous Judith River Formation
✓ Explore several dinosaur fossil sites and ponder the demise of the dinosaur

If this sounds like a trip you would enjoy, please contact Ms. Dinah Maygarden at the University of New Orleans Department of Earth and Environmental Sciences: dmaygard@uno.edu or 504-280-1374 for more details and to obtain an application form.

Do not Delay – Apply Immediately! Final deadline is April 1. There are limited spaces available!
Field Trip is sponsored by San Francisco State University and U.C. Berkley

University of New Orleans
Department of Earth and Environmental Sciences

METALS MONTANA FIELD TRIP

Application - Summer 2015

1. **STUDENT APPLICATION**

**INSTRUCTIONS:** The student should complete this form only. Send this form and essay to the address below. A letter of recommendation from a teacher, counselor, or principal is also required. After submitting this form have a parent sign the Parental Consent / High School Counselor Form, then give to your counselor or science teacher to complete and send in.

**THE DEADLINE FOR FORM SUBMISSION IS MONDAY APRIL 1, 2015**

*All information on this form will be kept strictly confidential.*

Fields with * are required.

LOUISIANA (Eligible students have completed 10th grade)

**FULL LEGAL NAME**

LAST NAME * __________ FIRST* ___________ MIDDLE * ___________

**HOME ADDRESS**

NO. & STREET* __________________________________________ CITY* __________________________

________________________________________ STATE* __________ ZIP CODE* __________ TELEPHONE NUMBER*

________________________________________ YOUR E-MAIL ADDRESS: ________________________________

DATE OF BIRTH * ______________ PLACE OF BIRTH - CITY & STATE (COUNTRY IF NOT U.S.A.)*

________________________________________ CITIZEN OF* ________________ SEX* ___
PARENT/GARDIAN INFORMATION*

FATHER’S NAME LIVING?

Father’s Address City State ZIP

MOTHER’S NAME LIVING?

Mother’s Address City State Zip

GUARDIAN’S NAME & ADDRESS (IF APPLICABLE)

Guardian’s Name

Guardian’s Address City State Zip

SCHOOL INFORMATION *

NAME OF HIGH SCHOOL CURRENTLY ATTENDING & CITY WHERE LOCATED* _______________

PRESENT GRADE LEVEL* ____________

MO/YR YOU GRADUATE* ____________

ETHNIC BACKGROUND:* 

THIS INFORMATION IS NEEDED TO MEET REPORTING REQUIREMENTS. PLEASE CIRCLE THE APPROPRIATE ETHNIC MINORITY.*

NATIVE AMERICAN, HISPANIC, AFRICAN-AMERICAN, OTHER (SPECIFY)

________________________________________________________________________
PERSONAL PREFERENCES / INTERESTS*

FAVORITE SUBJECTS* ________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

LEAST FAVORITE SUBJECTS* _____________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

ACTIVITIES & CLUB MEMBERSHIPS (INDICATE OFFICES HELD) * HOBBIES & LEISURE TIME INTERESTS*
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

COLLEGE(S) YOU PLAN TO ATTEND, IN ORDER OF PREFERENCE. IF YOU HAVE ALREADY DECIDED WHICH COLLEGE YOU WILL ATTEND CHECK THE BOX NEXT TO IT.

1ST ________________________  2ND ________________________  3RD ________________________  4TH ________________________

PLEASE ATTACH AN ESSAY – 1-2 PAGES LONG, EXPLAINING WHY YOU WOULD LIKE TO PARTICIPATE IN THIS COURSE AND DISCUSS YOUR FUTURE PLANS AND CAREER INTERESTS. *

PLEASE MAIL, FAX OR EMAIL COMPLETED FORM (BY APRIL 1 2015) TO:

Dinah Maygarden, E-MAIL: dmaygard@uno.edu
Department of Earth and Environmental Sciences
University of New Orleans
2000 Lakeshore Drive
New Orleans, LA 70148
PHONE: 280-1374
FAX: 504-280-4022
2. **PARENTAL CONSENT & HIGH SCHOOL COUNSELOR OR TEACHER RECOMMENDATION FORM**

GEOSCIENCE FIELD TRIP TO MONTANA 2015

Name of Student: _________________________________

________________________________________________________________________

SIGNATURE OF STUDENT APPLICANT DATE

PRINTED NAME: __________________________________________________________

________________________________________________________________________

SIGNATURE OF PARENT OR GUARDIAN DATE

PRINTED NAME ____________________________________________________________

To the Counselor, Teacher or Principal:

Because of the confidential nature of the information below we ask that you do not return the form to the student but mail it directly to the address below. The deadline for submission is MONDAY APRIL 1, 2015.

STUDENT’S CURRENT HIGH SCHOOL GRADE POINT AVERAGE: __________ NO. OF SEMESTERS USED IN CALCULATION: __________

**PLEASE DO NOT RETURN WITHOUT A GRADE POINT AVERAGE**

SAT SCORES: VERBAL _______ MATH _______

ACT SCORES: ENGLISH _______ MATH _______ READING _______ SCI. REAS. ________

Field Trip is sponsored by San Francisco State University and U.C. Berkley
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RECOMMENDING REMARKS (PLEASE DESCRIBE THE STUDENT’S ATTRIBUTES IN RELATION TO MATURITY AND SUITABILITY FOR A FIELD-BASED SCIENCE LEARNING EXPERIENCE WITH A GROUP OF PEERS) – CONTINUE ON NEXT PAGE IF NECESSARY.
HIGH SCHOOL
Parent’s/ Guardian’s Contact Information:

Name __________________________ Relationship: __________________________

Address ______________________ City ______________________ zip ______________________

Phone number: Home: __________________________ Cell: __________________________

e-mail: __________________________

PLEASE MAIL, FAX, OR E-MAIL COMPLETED FORM TO:

Dinah Maygarden E-MAIL: dmaygard@uno.edu
Department of Earth and Environmental Sciences
University of New Orleans
2000 Lakeshore Drive
New Orleans, LA  70148
PHONE:  280-1374
FAX: 504-280-4022

Please ensure that the parent/guardian has signed the top of the form. If you have any questions please contact Dinah Maygarden at the above e-mail.